

Casey A. Furey 100 West Broadway, Suite 250 P.O. Box 2798 Bismarck, ND 58502-2798 701.223.6585 cfurey@crowleyfleck.com

July 1, 2022

Via Electronic Mail Only

Mr. Steve Kahl Executive Director North Dakota Public Service Commission 600 E. Boulevard, Dept. 408 Bismarck, North Dakota 58505-0480 ndpsc@nd.gov

> In re: Ashtabula Wind II, LLC 2022 Ten Year Plan Our Matter No. 035218-000023

Dear Mr. Kahl:

On behalf of Ashtabula Wind II, LLC, enclosed for filing is a copy of the entity's 2022 Ten Year Plan. The Griggs and Steele County Auditors have been served with a copy of the Ten Year Plan and notice of the filing has been given to each agency and officer designated in North Dakota Administrative Code § 69-06-01-05. A copy of the corresponding Certificates of Service are also enclosed for filing.

Please feel free to contact me with any questions.

Sincerely,

CROWLEY FLECK PLLP

CAF/lh

Enc.

cc:

Tracy Davis (via email w/enc.) Amanda Merlino (via email w/enc.)

CERTIFICATE OF SERVICE

I, the undersigned, hereby certify that on July 1, 2022, a true and correct copy of the following document:

• Ashtabula Wind II, LLC's Ten Year Plan

was sent via certified mail, return receipt requested, to the person to be served at their last known post office address as follows:

Samantha Larson Griggs County Auditor P.O. Box 511 Cooperstown, ND 58425

Emily Wigen Steele County Auditor 201 Washington Avenue W. Finley, ND 58230

Dated this 1st day of July, 2022.

CROWLEY FLECK PLLP

Attorneys for the above-referenced entity 100 West Broadway Ave., Suite 250 P.O. Box 2798

Bismarck, North Dakota 58502-2798

Phone: (701) 223-6585 Fax: (701) 222-4853

cfurey@crowleyfleck.com

Casey A Furey (#08035)

Ashtabula Wind II, LLC

700 Universe Blvd. Juno Beach, FL 33408-2683

June 29, 2022

North Dakota State Public Service Commission 600 E Boulevard, Dept. 408 Bismarck, ND 58505-0480

Subject: NDCC 49-22-04

In accordance with NDCC 49-22-04, Ashtabula Wind II, LLC hereby submits its 2022 Ten Year Plan.

Contact: Amanda Merlino Phone: (561) 304-6019

Email: bmcompliance@nee.com

Submittal

Section A: Energy Conversion Facility

The Ashtabula Wind II Energy Center ("Ashtabula II") is located approximately 70 miles west of Fargo in Griggs and Steele Counties, ND. Ashtabula Wind II consists of 80 GE 1.5 XLE wind turbines and has been in production since October 2009. Ashtabula II contributes approximately 120 MW of renewable energy to the power grid. The project is not expected to retire in the next ten years—two Power Purchase Agreements (PPA) are in place with Great River Energy and Minnkota Power Cooperative through the end of December 2040 and October 2039 respectively.

- 1. Commenced Commercial Operations: October 2009
- 2. Projected Retirement Date: Facility is not projected to retire within the next ten-year period

Section B: Energy Conversion Facilities under Construction

1. Description: None

2. Status and Timetable: None

Section C: Proposed Energy Conversion Facilities on Which Construction is Intended Within the Ensuing Five Years

1. Location: None Contemplated

- 2. Size and Type: None Contemplated
- 3. Proposed Timetable: None Contemplated
- 4. Pollutants: None Contemplated

Section D: Proposed Energy Conversion Facilities During the Next Ten-Year Time Period

- 1. Location: None Contemplated
- 2. Size and Type: None Contemplated
- 3. Proposed Timetable: None Contemplated

Section E: Existing Transmission Facilities (Electric)

Ashtabula II includes an electrical collection system that transports energy from the 80 turbines to the wind project collector substation owned by Ashtabula Wind II, LLC. Within the substation, Ashtabula II interconnects with the 230 kV transmission line owned by Minnkota Power Cooperative (Minnkota) at its Pillsbury Wind substation.

Section F: Proposed Transmission Facilities on Which Construction is Intended Within the Ensuing Five Years (Electric)

- 1. Location: None Contemplated
- 2. Geographic Service Area: None Contemplated
- 3. Facility Description: None Contemplated
- 4. Proposed Timetable: None Contemplated

Section G: Proposed Transmission Facilities During the Next Ten-Year Time Period (Electric)

- 1. Location: None Contemplated
- 2. Probable Type: None Contemplated
- 3. Proposed Timetable: None Contemplated

Section H: Regional Coordination

1. Ashtabula Wind II has a nameplate capacity of 120 MW and sells the output to Minnkota and Great River Energy under two long-term PPAs to meet the needs of its customers and member cooperatives.

Section I: Environmental Information

- 1. Ashtabula II conducted multiple environmental studies prior to construction of the facility and met all environmental requirements of the NEPA Environmental Assessment (EA) process. Ashtabula II is also committed to environmental compliance during project operation.
 - a. A comprehensive Wildlife Response and Reporting Manual is in place to record any avian fatalities and/or injuries that are found within the wind plant boundaries.

- b. An Adaptive Management Plan was developed for both construction activities and post-construction operations. Appropriate responses for various types of avian sightings are detailed within.
- c. Spill Prevention Control and Countermeasure Plan specifies processes for dealing with all chemical, hazardous, and oil spills that may occur on the property

Section J: Projected Demand for Services

- 1. Ten-year historical growth and forecast: N/A
- 2. Meet projected needs: N/A
- 3. Identify load centers, fuel sources: N/A

If you have any questions or require further information, please do not hesitate to contact:

Amanda Merlino Sr Business Management Analyst NextEra Energy Resources, LLC

Phone: (561) 304-6019

Email: bmcompliance@nee.com

Officer Signature

Lane Witten

Lane S. Witten Vice President 700 Universe Blvd Juno Beach, FL 33408

STATE OF NORTH DAKOTA PUBLIC SERVICE COMMISSION

NOTICE OF TEN YEAR PLAN FILING

In accordance with North Dakota Century Code § 49-22-04 and North Dakota Administrative Code Ch. 69-06-02, **NOTICE** is hereby provided that on July 1, 2022, the following entities filed a Ten Year Plan with the North Dakota Public Service Commission:

- Ashtabula Wind I, LLC;
- Ashtabula Wind II, LLC;
- Ashtabula Wind III, LLC;
- Baldwin Wind Energy, LLC;
- Brady Wind, LLC;
- Brady Wind II, LLC;
- Emmons-Logan Wind, LLC;
- Emmons-Logan Wind Interconnection, LLC;
- FPL Energy North Dakota Wind, LLC;
- FPL Energy North Dakota Wind II, LLC;
- Langdon Renewables, LLC;
- Northern Divide Wind, LLC;
- Oliver Wind I, LLC;
- Oliver Wind Energy Center II, LLC;
- Oliver Wind III, LLC;
- Wilton Wind Energy I, LLC; and,
- Wilton Wind Energy II, LLC (hereinafter collectively, the "Entities").

To request a copy of the filing(s), please contact the North Dakota Public Service Commission or the undersigned.

Dated this 1st day of July, 2022.

CROWLEY FLECK PLLP

Attorneys for the Entities

100 West Broadway Ave., Suite 250

P.O. Box 2798

Bismarck, North Dakota 58502-2798

Phone: (701) 223-6585

Fax: (701) 222-4853

cfurey@crowleyfleck.com

By:

Casey A Furey (#08035)

CERTIFICATE OF SERVICE

I, the undersigned, herby certify that on the 1st day of July, 2022, a true and correct copy of the following document:

Notice of Ten Year Plan Filing

was placed in the U.S. Mail with postage prepaid, to be served upon the following at their last known post office address as follows:

Bill Peterson, Director State Historical Society of North Dakota 612 E. Boulevard Avenue Bismarck, ND 58505
Nathan Davis, Executive Director ND Indian Affairs Commission 600 E. Boulevard Avenue 1st Floor Judicial Wing, Room 117 Bismarck, ND 58505
Pat Bertagnolli, Executive Director Job Service of North Dakota P.O. Box 5507 Bismarck, ND 58506
Joseph A. Heringer, Land Commissioner ND Department of Trust Lands 1707 N. 9 th Street Bismarck, ND 58501
Cody Schulz, Director ND Parks and Recreation Department 604 E. Boulevard Avenue, Dept. 750 Bismarck, ND 58505
Mary E. Podoll, State Conservationist ND Natural Resources Conservation Service P.O. Box 1458 Bismarck, ND 58502-1458
John Paczkowski, P.E., State Engineer ND State Water Commission 900 E. Boulevard Avenue Bismarck, ND 58505

Wayde Sick, Director and Executive Officer ND Department of Career and Technical Education 600 E. Boulevard Avenue, Dept. 270 Bismarck, ND 58505	Lloyd J. Austin III, Secretary of Defense U.S. Department of Defense 1000 Defense Pentagon Washington, DC 20301-1000
James Leiman, Commissioner ND Department of Commerce 1600 E. Century Avenue, Suite 6 Bismarck, ND 58503	Drew Becker, Ecological Services Supervisor U.S. Fish and Wildlife Service 3425 Miriam Avenue Bismarck, ND 58501
Rick Owings, Grants Administrator Energy Infrastructure and Impact Office 1707 N. 9 th Street Bismarck, ND 58501	U.S. Army Corps of Engineers North Dakota Regulatory Office 3319 University Dr. Bismarck, ND 58504
Jeb Williams, Director ND Game and Fish Department 100 N. Bismarck Expressway Bismarck, ND 58501	Rebecca MacPherson Federal Aviation Administration O'Hare Lake Office Center 2300 East Devon Avenue Des Plaines, IL 60018
John Weeda North Dakota Transmission Authority 600 E. Boulevard Avenue, Dept. 405 Bismarck, ND 58505	U.S. Department of Transportation Federal Aviation Administration 800 Independence Avenue, SW Washington, DC 20591
Karlene Fine ND Industrial Commission 600 E. Boulevard Avenue, Dept. 405 Bismarck, ND 58505	Bill Carlblom, Chairman Barnes County Commission Barnes County Courthouse 230 4 th Street NW Valley City, ND 58072
Governor Doug Burgum Office of the Governor, State of North Dakota 600 E. Boulevard Avenue, Dept. 101 Bismarck, ND 58505	Jarret Van Berkom, Chairman Burke County Commission Burke County Courthouse 103 Main Street Bowbells, ND 58721
William Panos, Director ND Department of Transportation 608 E. Boulevard Avenue Bismarck, ND 58505	Jim Peluso, Chairman Burleigh County Commission 6131 Ponderosa Ave. Bismarck, ND 58503

Justin Kringstad, Director ND Pipeline Authority 600 E. Boulevard Avenue, Dept. 405 Bismarck, ND 58505	Nick Moser, Chairman Cavalier County Commission Cavalier County Courthouse 901 3 rd Street, Suite 15 Langdon, ND 58249
Erin Magrum, Chairman Emmons County Commission Emmons County Courthouse 100 4 th St. NW Linton, ND 58552	Dale Pedersen, Chairman Griggs County Commission 805 Odegard Ave. SW Cooperstown, ND 58425
Tom Geerts, Chairman Hettinger County Commission Hettinger County Courthouse 336 Pacific Avenue Mott, ND 58646	Bruce Klein, Chairman LaMoure County Commission LaMoure County Courthouse P.O. Box 128 LaMoure, ND 58458
Blanche Schumacher, Chairman Logan County Commission 301 Broadway Napoleon, ND 58561	Nathan Boehm, Chairman Morton County Commission Morton County Courthouse 210 2 nd Avenue NW Mandan, ND 58554
Trudy Ruland, Chairman Mountrail County Commission 9380 33 rd Lane NW New Town, ND 58763	Lee Husfloen, Chairman Oliver County Commission P.O. Box 188 Center, ND 58530
Carla Arthaud, Chairman Stark County Commission 51 3 rd Street E Dickinson, ND 58601	Russell Walcker, Chairman Steele County Commission P.O. Box 275 Finley, ND 58230
Lynn Helms, Director ND Geological Survey 600 E. Boulevard Ave. Bismarck, ND 58505-0840	Tom Claeys, State Forester ND Forest Service 916 E. Interstate Ave., Suite #4 Bismarck, ND 58503-1227
Tracy Stone-Manning, BLM Director Federal Bureau of Land Management 1849 C Street NW Washington, DC 20240	Tom Claeys, State Forester ND Forest Service 307 1 st Street E Bottineau, ND 58318-1100

Federal Bureau of Land Management North Dakota Field Office 99 23 rd Ave. West, Suite A Dickinson, ND 58601	Military Aviation and Installation Assurance Siting Clearinghouse 3400 Defense Pentagon, Room 5C646 Washington, DC 20301-3400
Minot Air Force Base Twentieth Air Force 91 st Missile Wing 196 Missile Ave. Minot AFB, ND 58705	Grand Forks Air Force Base 345 Tuskegee Amn. Blvd. Grand Forks AFB, ND 58205
Minot Air Force Base 196 Missile Ave. Minot AFB, ND 58705	

Dated this 1st day of July, 2022.

CROWLEY FLECK PLLP

Attorneys for the Entities

100 West Broadway Ave., Suite 250

P.O. Box 2798

Bismarck, North Dakota 58502-2798

Phone: (701) 223-6585

Fax: (701) 222-4853 cfurey@crowleyfleck.com

By: _______

Casey A Furey (#08035)